⠼⠂ ⠼⠂⠁ ⠏⠁⠥⠇⠂ ⠁⠝ ⠁⠏⠕⠎⠞⠇⠑ ⠕⠋ ⠚⠑⠎⠥⠎
⠉⠓⠗⠊⠎⠞ ⠃⠽ ⠞⠓⠑ ⠺⠊⠇⠇ ⠕⠋ ⠛⠕⠙⠂ ⠁⠝⠙
⠞⠊⠍⠕⠞⠓⠽ ⠕⠥⠗ ⠃⠗⠕⠞⠓⠑⠗⠂ ⠥⠝⠞⠕ ⠞⠓⠑
⠉⠓⠥⠗⠉⠓ ⠕⠋ ⠛⠕⠙ ⠺⠓⠊⠉⠓ ⠊⠎ ⠁⠞ ⠉⠕⠗⠊⠝⠞⠓⠂
⠺⠊⠞⠓ ⠁⠇⠇ ⠞⠓⠑ ⠎⠁⠊⠝⠞⠎ ⠺⠓⠊⠉⠓ ⠁⠗⠑ ⠊⠝
⠃ ⠁⠇⠇ ⠁⠉⠓⠁⠊⠁⠒ ⠼⠃ ⠛⠗⠁⠉⠑ ⠃⠑ ⠞⠕ ⠽⠕⠥ ⠁⠝⠙
⠏⠑⠁⠉⠑ ⠋⠗⠕⠍ ⠛⠕⠙ ⠕⠥⠗ ⠋⠁⠞⠓⠑⠗⠂ ⠁⠝⠙
⠋⠗⠕⠍ ⠞⠓⠑ ⠇⠕⠗⠙ ⠚⠑⠎⠥⠎ ⠉⠓⠗⠊⠎⠞⠲
⠉ ⠼⠉ ⠃⠇⠑⠎⠎⠑⠙ ⠃⠑ ⠛⠕⠙⠂ ⠑⠧⠑⠝ ⠞⠓⠑ ⠋⠁⠞⠓⠑⠗
⠕⠋ ⠕⠥⠗ ⠇⠕⠗⠙ ⠚⠑⠎⠥⠎ ⠉⠓⠗⠊⠎⠞⠂ ⠞⠓⠑
⠋⠁⠞⠓⠑⠗ ⠕⠋ ⠍⠑⠗⠉⠊⠑⠎⠂ ⠁⠝⠙ ⠞⠓⠑ ⠛⠕⠙ ⠕⠋
⠙ ⠁⠇⠇ ⠉⠕⠍⠋⠕⠗⠞⠆ ⠼⠙ ⠺⠓⠕ ⠉⠕⠍⠋⠕⠗⠞⠑⠞⠓ ⠥⠎
⠊⠝ ⠁⠇⠇ ⠕⠥⠗ ⠞⠗⠊⠃⠥⠇⠁⠞⠊⠕⠝⠂ ⠞⠓⠁⠞ ⠺⠑
⠍⠁⠽ ⠃⠑ ⠁⠃⠇⠑ ⠞⠕ ⠉⠕⠍⠋⠕⠗⠞ ⠞⠓⠑⠍ ⠺⠓⠊⠉⠓
⠁⠗⠑ ⠊⠝ ⠁⠝⠽ ⠞⠗⠕⠥⠃⠇⠑⠂ ⠃⠽ ⠞⠓⠑ ⠉⠕⠍⠋⠕⠗⠞
⠺⠓⠑⠗⠑⠺⠊⠞⠓ ⠺⠑ ⠕⠥⠗⠎⠑⠇⠧⠑⠎ ⠁⠗⠑
⠑ ⠉⠕⠍⠋⠕⠗⠞⠑⠙ ⠕⠋ ⠛⠕⠙⠲ ⠼⠑ ⠋⠕⠗ ⠁⠎ ⠞⠓⠑
⠎⠥⠋⠋⠑⠗⠊⠝⠛⠎ ⠕⠋ ⠉⠓⠗⠊⠎⠞ ⠁⠃⠕⠥⠝⠙ ⠊⠝ ⠥⠎⠂
⠎⠕ ⠕⠥⠗ ⠉⠕⠝⠎⠕⠇⠁⠞⠊⠕⠝ ⠁⠇⠎⠕ ⠁⠃⠕⠥⠝⠙⠑⠞⠓
⠋ ⠃⠽ ⠉⠓⠗⠊⠎⠞⠲ ⠼⠋ ⠁⠝⠙ ⠺⠓⠑⠞⠓⠑⠗ ⠺⠑ ⠃⠑
⠁⠋⠋⠇⠊⠉⠞⠑⠙⠂ ⠊⠞ ⠊⠎ ⠋⠕⠗ ⠽⠕⠥⠗
⠉⠕⠝⠎⠕⠇⠁⠞⠊⠕⠝ ⠁⠝⠙ ⠎⠁⠇⠧⠁⠞⠊⠕⠝⠂ ⠺⠓⠊⠉⠓
⠊⠎ ⠑⠋⠋⠑⠉⠞⠥⠁⠇ ⠊⠝ ⠞⠓⠑ ⠑⠝⠙⠥⠗⠊⠝⠛ ⠕⠋
⠞⠓⠑ ⠎⠁⠍⠑ ⠎⠥⠋⠋⠑⠗⠊⠝⠛⠎ ⠺⠓⠊⠉⠓ ⠺⠑ ⠁⠇⠎⠕
⠎⠥⠋⠋⠑⠗⠒ ⠕⠗ ⠺⠓⠑⠞⠓⠑⠗ ⠺⠑ ⠃⠑
⠉⠕⠍⠋⠕⠗⠞⠑⠙⠂ ⠊⠞ ⠊⠎ ⠋⠕⠗ ⠽⠕⠥⠗
⠛ ⠉⠕⠝⠎⠕⠇⠁⠞⠊⠕⠝ ⠁⠝⠙ ⠎⠁⠇⠧⠁⠞⠊⠕⠝⠲ ⠼⠛ ⠁⠝⠙

our hope of you is stedfast, knowing, that as ye are partakers of the sufferings, so shall ye be also of the consolation.

8 for we would not, brethren, have you ignorant of our trouble which came to us in asia, that we were pressed out of measure, above strength, insomuch that we despaired even of life:

9 but we had the sentence of death in ourselves, that we should not trust in ourselves, but in god which raiseth the dead:

10 who delivered us from so great a death, and doth deliver: in whom we trust that he will yet deliver us;

11 ye also helping together by prayer for us, that for the gift bestowed upon us by the means of many persons thanks may be given by many on our behalf.

12 for our rejoicing is this, the testimony of our conscience, that in simplicity and godly sincerity, not with fleshly wisdom, but by the grace of god, we have had our

conversation in the world, and more abundantly to you-ward.

13 For we write none other things unto you, than what ye read or acknowledge; and I trust ye shall acknowledge even to the end;

14 As also ye have acknowledged us in part, that we are your rejoicing, even as ye also are ours in the day of the Lord Jesus.

15 And in this confidence I was minded to come unto you before, that ye might have a second benefit;

16 And to pass by you into Macedonia, and to come again out of Macedonia unto you, and of you to be brought on my way toward Judaea.

17 When I therefore was thus minded, did I use lightness? or the things that I purpose, do I purpose according to the flesh, that with me there should be yea yea, and nay nay?

18 But as God is true, our word toward you was not yea and nay.

19 For the Son of God, Jesus Christ, who was preached among you by us, even by

me and silvanus and timotheus, was
not yea and nay, but in him was
20 yea. 20 for all the promises of
god in him are yea, and in him
amen, unto the glory of god by us.
21 21 now he which stablisheth us
with you in christ, and hath
22 anointed us, is god; 22 who hath
also sealed us, and given the
earnest of the spirit in our
23 hearts. 23 moreover i call god
for a record upon my soul, that to
spare you i came not as yet unto
24 corinth. 24 not for that we have
dominion over your faith, but are
helpers of your joy: for by faith
ye stand.